

FLOODING / STORM CONTACTS
NH Flood Hotline 800 458 2407
NH Emergency Management 800 852 3792

ARTICLE 6 RECOUNT RESULTS

The recount began at 6:35 pm on March 26, 2007. The seal on the package that contained the ballots was broken and the counting of ballots began. All 901 cast ballots from the Tuesday, March 13, 2007 Election were individually inspected by each member of the Board of Recount. The recount ended at 9:00 pm. The results are as follows:

YES - 516	NO - 353
BLANKS - 31	CHALLENGED - 1

The article needed a 3/5 majority to pass. Total number tallied between the yes and no votes is 869. The number of yes votes needed to pass is 521. Article 6 was defeated. The ballots were placed back in their original container and then sealed. These ballots shall be kept for 60 days from the date of recount.

**NH LOW & MODERATE INCOME
HOMEOWNER'S PROPERTY TAX RELIEF**

New Hampshire residents who owned a homestead subject to the state education property tax, resided in the homestead as of April 1, 2006, and had a total household adjusted gross income of \$20,000 or less if a single person or \$40,000 or less if married or head of a NH household may apply for property tax relief between May 1 and June 30, 2007. Visit the department's web site at www.revenue.nh.gov for more information about the program and to obtain Form DP-8 after April 30, 2007.

If you received this tax refund in 2005, you will be sent the forms from the DRA. If you do not receive them, and would like them sent, contact the Selectmen's Office at 895 2226 x 11 and ask Jeanne to send you a packet of information.

DOG WALK FOR CHARITY

Shorty's Pet Playhouse of 518 Main Street in Fremont, NH will be hosting the annual Dog Walk for Charity at 11:00 am on May 6, 2007, with a rain date of May 20th. All proceeds will go to Puppy Angels of Hopkinton NH. Puppy Angels is a non-profit rescue group that dedicates its time to finding forever homes for needy dogs and cats. They will be bringing puppies and dogs that are in need of homes, so come and adopt one today!

There will be raffles and demonstrations! If you can not attend but would like to donate, please email puppy_angels@hotmail.com. For more information please check out either www.puppyangels.com, www.shortyspetplayhouse.com or call (603) 895-8800.

**NH CURRENT USE BOARD FACT
FINDING WORKSHOPS**

The Current Use Board is collecting specific information from current Use Landowners about how the land under forestry and agricultural structures is being assessed. Workshops will be held: Thursday May 3 at 3:00 pm – NH Dept of Revenue Administration 57 Regional Drive in Concord NH

Landowners need to bring the following information to the meeting, and it will be helpful if copies are left with the Board:
Needed Items: Current Use Property Records showing current use, ad valorem, water, and/or view assessments; Maps or sketched depicting property boundaries, land in and not in current use, road frontage, water access, buildings etc.

Optional Helpful Items: Current use Application, tax map, pictures, other supporting documentation

Landowners can obtain copies of this information from the Selectmen's Office during regular business hours, if you plan to attend the fact finding workshop in one of these locations.

FOR SALE BY SEALED BID

The Town of Fremont has the following surplus equipment available for sale by sealed bid:

FORMER POLICE CRUISER: 2001 Ford Crown Victoria with approximately 144,000 miles, 4 door sedan, color blue, with police package. Vehicle will be stripped of all emergency equipment, and is available to be seen as is after May 15, 2007.

Vehicle needs exhaust work to pass inspection. Vehicle can be viewed at the Fremont Safety Complex, 425 Main Street, in the rear lot. Questions should be directed to Police Chief Neal Janvrin at 895 2229. Bids should be sealed in an opaque envelope marked clearly as POLICE CRUISER BID and submitted to the Selectmen's Office at the Town Hall. Bids are due in the Selectmen's Office not later than 4:00 pm on Thursday May 31, 2007 for public opening that evening at the Selectmen's Meeting.

Vehicle will be sold as is, no warranty or guarantee; after all emergency equipment has been removed, to the bidder as selected by the Board of Selectmen. The Town reserves the right to accept/reject any/all bids as deemed to be in the best interest of the Town of Fremont NH.

Town of Fremont NH Selectmen's Office
295 Main Street PO Box 120 Fremont NH 03044-0120

FREMONT HISTORICAL SOCIETY

The Fremont Historical Society will hold their next meeting on Tuesday, May 15 beginning at 7:30 pm at the Fremont Public Library Community Room. The program for the evening will be the DVD viewing of "A MIDWIFE'S TALE" - an amazing and accurate portrayal of what life in New England was like between 1785 and 1812. The story is about the life of Martha Ballard, a Maine midwife who delivered over 1,000 babies in the Maine wilderness, and the everyday struggles she and her husband experienced in trying to survive in the Maine wilderness in the turbulent days following the American Revolution. Learn what it was like to live in a small rural town, (much like Poplin/Fremont) and deal with illness, drunkenness, raiding parties, murder, rape, growing food, family dynamics, taxation & death. This documentary film is one of the most accurate portrayals of early living in America. It takes out the romanticism one might have for "the good old days" and exchanges it with a much more realistic appreciation for living in our modern times.

Refreshments will be served and the program is open to the general public FREE of charge. For more information, please call FHS President, Matthew Thomas at 895-4032.

ERLAC MEMBERS SOUGHT

The Exeter River Local Advisory Committee (ERLAC) is looking for two additional residents from Fremont to serve on the Committee, which meets monthly in Brentwood. ERLAC is actively involved with protecting water quality, water quantity and wildlife habitat in the Exeter River watershed. ERLAC also provides education outreach through presentations open to the public, a spring vernal pool workshop and the Alewife Festival. If you are interested in joining an active group of volunteers and interested in learning more about the River, please contact Theresa Walker of the Rockingham Planning Commission at 778-0885. More information on ERLAC can be found at the committee's website: www.exeterriver.org.

MUSEUM OPENS IN MAY

The Fremont Historical Museum located at 8 Beede Road will reopen for the summer months beginning on Sunday, May 13th from 2 to 4pm (second Sunday of each month). Admission is FREE. Come learn about the many fascinating people, places, and events that make Fremont such a historic and unique community. See new acquisitions to the museum, and ask any questions you may have about your hometown. This little old one-room schoolhouse museum is packed with lots of exciting local history.

FLOOD UPDATES

Phone service has been restored to much of Fremont, and perhaps to all, by the time this newsletter reaches your mailbox. The town's temporary lines may be in service for a while longer as we ensure that all of the town services are working properly. Thank you for your patience, it has been a long couple of weeks without phones! You may have to try both numbers if you find one or the other temporarily out of service.

The Town website is updated daily with information and contacts, and so long as phones continue to have incoming service, we expect to be back to normal communications.

HOOD MILK SOX TOPS ARE BACK!

One Sox Top = five cents for Ellis School. Begin saving the Sox Top caps from gallon, half-gallon, quart and pint bottles of Hood Milk in the plastic LightBlock Bottle in any variety (any fat level) and watch for more details in the June Fremont Newsletter.

LIBRARY NEWS

AMONG SOME NEW ADULT TITLES: Capitol Threat by William Bernhardt; Scavenger by David Morrell (book & cd); Obsession: An Alex Delaware Novel by John Kellerman; Burning Bright by Tracy Chevalier; Alibi Man (book & cd) by Tami Hoag; Dead Room by Heather Graham; Heart Stopper by Joy Fielding; I Heard That Song Before by May Higgins Clark; Refugs: A Maxine and Stretch Mystery by Sue Henry; Daddy's Girl by Lisa Scottoline; Dry Ice by Stephen White (**audio also**); Finn by Joe Clinch; Ten Days in the Hills by Jane Smiley.

Thanks to a grant applied for and won by the Friends, by mid-May, patrons will be able to download audio books online at no cost! Inquire at the Library for further details.

A special thank-you to Bob Rydeen for his contributions to our DVD collection! It's really starting to grow!

YOUNG ADULT NEWS: Traveling Pants update: Don't forget to catch up on the "Traveling Pants" novels by Ann Brashares and come in the week of June 24th to decorate the jeans.

Flume Award: Come in and vote for your favorite **2007 FLUME book (NH Teen Reader's Choice Award)**.

During April, students in grades 9 - 12 are invited to vote for their favorite title from the list: *Tithe* by Holly Black, *A Great and Terrible Beauty* by Libba Bray, *Haunted* by Meg Cabot, *The Truth about Forever* by Sara Dessen, *Powder Monkey* by Paul Dowswell, *Looking for Alaska* by John Green, *Geography Club* by Brent Hartinger, *Velocity* by Dean Koontz, *Twilight* by Stephenie Meyer, *Maximum Ride: The Angel Experiment* by James Patterson, *The Burn Journals* by Brent Runyon, *The Extraordinary Adventures of Alfred Knopp* by Rick Yancey and *I am the Messenger* by Markus Zusak. Book mark ballots are available at the Library or check out the website for more information - www.nashualibrary.org/YALS/Flume.htm - Turn your ballots in to the circulation desk by April 27.

CHILDREN'S ROOM NEWS:

Spring Storytimes are in full swing! All storytimes are full! We've been busy, having fun, reading and sharing stories and making some Spring crafts. The current six-week session will end May 18th. Storytimes will start up again in the Fall.

MEANWHILE: THE FIFTH ANNUAL SUMMER READING PROGRAM AT FREMONT LIBRARY IS ALREADY SHAPING UP!

This year's theme: **"READING ROAD TRIP USA!"** should be awesome, as we "travel" around the USA, particularly within New Hampshire. Lots of fun activities are planned, starting with our **KICK-OFF EVENT with Musician/Storyteller Steve Blunt on Tuesday, June 19th at 6:30.** An evening with Steve is sure to be fun for the whole family. Steve has composed some original music for the SRP theme. Be sure to mark your calendar for that date and wheel on down to the Library! Further details about the SRP 2007 program will be in the June Newsletter. Stay tuned!

SUMMER PROGRAM OPENINGS

The Fremont Parks & Recreation Department is accepting applications for Camp Counselors. Pay will be commensurate with experience. Camp Fremont 2007 Program runs from 07/09- 08/17. Hours are from 8 am - 4 pm. Employment applications should include a letter of interest, current resume, and completion of the two forms that are available at the Fremont Town Hall or on the web at: <http://fremont.nh.gov/fnhgparkrec1.shtml> Contact Camp Director, Jen Jaquith, at missj1133@yahoo.com with questions. Applications will be accepted until the positions are filled.

Summer Program Applications will be available soon!

Activities Coordinator: Must have several years of camp or related experience. Has management skills to coordinate and run daily activities for entire camp. Is able to generate and implement daily activity plans. Provide leadership and direction to fellow counselors. Is able to manage disciplinary issues. Will act in place of director when not present.

Seasoned Counselor: Must have 2 prior years of counselor experience (not including CIT). Assist in implementing and generating ideas for daily activities. Has ability to manage and chaperone small group activities. Has appropriate safety and personal expectations of campers. Maintains professionalism. Understands and meets needs of campers. Sets up and breaks down activities. Provides leadership to campers and CITs.

Beginner Counselor: 2 years or less of camp counselor experience. Has ability to manage and chaperone small group activities. Has appropriate safety and personal expectations of campers. Maintains professionalism. Understands and meets needs of campers. Sets up and breaks down activities.

Substitute Counselor: On-call to fill in for full-time counselors. Has ability to manage and chaperone small group activities. Has appropriate safety and personal expectations of campers. Maintains professionalism. Understands and meets needs of campers. Sets up and breaks down activities.

Counselor In Training (CIT): Non-paid position. Enrolled in CIT mentoring program. Assist counselors in daily implementation of plans. Applications available with camper registration materials.

FREMONT GARDEN CLUB PLANT SALE

The FGC will hold their annual plant sale on Saturday May 12, 2007 at the Safety Complex, for the benefit of town decorations and gardens. Plants, seeds and gardening items will be available, as well as raffle items. Hours are 8:30 am to 2:30 pm.

If anyone has plants that need dividing to donate, we would appreciate your sharing. Please contact Aja Mahoney at 895-2447 or Carolyn Carr at 895-4095 for assistance.

The May meeting of the FGC on May 22, 2007 at 7 pm at the Fremont Public Library will be our Open House. Join us for more information about who we are and what we do. Refreshments will be served.

BULKY DAY

The spring bulky day will be held, if we have enough volunteers, on Saturday May 12, 2007. We will be posting updates and information on the Recycling Page of the town website at www.Fremont.nh.gov; as well as posters are now up at the town buildings, and a subsequent mailer will be sent out with further details.

We need your help to make this event happen. Email Heidi at FremontTA@comcast if you can help, or call Jeanne in the Selectmen's Office at 895 2226 and leave the shift you'd like to cover (8:00 am to 10:30 am or 10:30 am to 1:00 pm). We try and shuffle workers at 10:30 am to keep everything moving smoothly.

Thank you for your help in keeping this event going!

Mothers Day is Sunday May 13th